



REALity

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STORM CLOUDS OVER TRUDEAU’S NATIONAL DAY CARE PLAN

Trudeau and Minister of Finance Chrystia Freeland announced last year that 30 billion dollars was to be paid out over a five year period to establish a great \$10-a-day child care program for Canadian children.

Child care is a matter of provincial jurisdiction, but the provincial premiers couldn’t bring themselves to refuse this extravagant bribe offered by Trudeau so they signed on to the deal.

The child care policy was made under the usual cloud of disinformation that pervades all Trudeau’s policy announcements. This included the false notion that this day care program would encourage women to return to the work force after the pandemic, on the fallacy that women had experienced more unemployment than men during the pandemic. Other fallacies are that this program will improve the economy by the employment of thousands of day care workers and by the construction of many new day care centres across the country. The government also believes that a nationally run, not-for-profit day care system will be far more beneficial to children than their family’s preferences, which include home care by a parent, unlicensed home care by a relative, friend, or neighbour, or day care in a home, local church or community. The significant point of the National Child Care program was that the money was to be used only for licensed, not-for-profit child care centres.

This immediately creates a problem in that the overwhelming majority of children (under the age of 6) today receive care from a stay-at-home parent, an unlicensed care provider such as neighbours, other family members, or from private for-profit day care centres.

In the province of Nova Scotia, about 60% of licenced day care centres are for-profit businesses. In the province of Alberta, the majority of licensed day care spaces are provided by for-profit entities. Accordingly, Alberta, however, will now favor non-profits according

to federal-provincial agreement demands. Alberta has promised 42,500 spaces in five years for not-for-profit only child care. Good luck with that! In the province of Ontario 25% of children are cared for in for-profit businesses which will have to be replaced consequently.

To carry out Trudeau’s day care program, there will be a massive disruption in the child care sector, plus a long delay in getting such a program off the ground to fill the gap caused by the loss of for-profit centres.

QUEBEC FACED THIS PROBLEM

Quebec faced this problem in 1997 when it established its provincial “universal” child care program. To fill this gap, it was required to create a tax credit system to encourage the for-profit sector in order to provide sufficient child care spaces. Today, for-profit day care in Quebec is growing more spaces than the non-for-profit sector.

With the imposition of the Liberal plan for child care, the for-profit centres are caught between a rock and a hard place since they will be required to sign over control of their businesses to a yet to be created central government body. If they decide to transfer their business, they will only receive a fraction of what their businesses are worth, despite many providers having large bank loans in a lifetime of investment in their business. Alternatively, if the for-profit child care centres choose to continue in operation, they will lose all public funding, including subsidies for low income families. This will require their

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services to be made more costly to cover this loss of funding. Consequently, they will no longer be competitive with the government licensed, not-for-profit centres.

If they choose to participate in the government program, the central body will manage day to day operations, such as staff recruitment and waitlists, while the owners will become employees.

Even if the government does establish solely licensed, not-for-profit child care centres by the spring of 2026, more than 40% of young children will still not have access to a licensed day care spot because there will not be enough spaces available for them.

Ultimately, families will be the losers if the Liberal's national day care plan is the provider of child care in Canada.†

MAINSTREAM MEDIA'S AGONY

The Canadian mainstream media pride themselves on their power and influence to mold the opinions and values of Canadians. They believe they are invincible, because their coverage of the news is factual and without bias and, therefore, deserves the public's respect and trust.

It was quite a shock and horrifying to the mainstream media, therefore, when covering the Freedom Convoy protests in Ottawa in February that members of the public rudely shouted at them, told them to go away, claimed they were “fake news”, and demanded that they “speak the truth”. CBC, CTV, and Global TV journalists were, according to their reports, “abused for doing their jobs”.

This reaction by the public was not surprising, however, as the public was able to compare the media's coverage of the protests to what was actually occurring on the ground. It was obvious that the digital, print, audio, and visual media reports did not coincide with the reality of the situation. Rather, the media reports supported Trudeau's propaganda machine, misrepresenting the situation. This inaccurate reporting by the media occurred because they have been bought by the Trudeau government with huge bailouts of taxpayers' funds (see REALity article, “Trudeau's Manipulation of the Media”, December, 2021). For this reason, the media do not report what is actually occurring, since such reporting would put at risk their government funding. For example, the Toronto Star receives \$115,385 weekly from the Trudeau government and it is not about to lose this lucrative income by foolishly reporting information contrary to Trudeau's “truths”.

Canadian journalists, however, are nonetheless horrified by the lack of public respect for and distrust of the mainstream media. Globe and Mail columnist, John Doyle (February 23, 2022), stated that the treatment of the media was a “national disgrace” and he was outraged that the members of the public were preventing the media from carrying out their “legitimate work”. He claimed that this behaviour was caused by “misinformation”, in that the public was refusing to believe the media's spin. Instead, they were unbelievably making up their own minds, and Doyle

claimed this was due to what they found on social media.

Further, Globe and Mail public editor, Sylvia Stead (February 26, 2022), claimed that the crowd “attacking” reporters at the protest was caused by a deep mistrust of the media, which journalists should “call out”, presumptuously assuming that journalists are superior to the public and are in a position to judge their behaviour. She didn't indicate in any way that the journalists may possibly be wrong.

The journalist, however, who appears to be suffering the greatest anguish and torment over the unbelievable behaviour of the public towards the media, was Globe and Mail columnist, Andrew Coyne. Mr. Coyne comes from a distinguished family of Liberals who, he apparently believes, should continue dictating to the public what is appropriate behaviour. In his article (February 23, 2022), Coyne, contemptuously states, “large numbers of our fellow citizens can be made to believe almost anything” and that “thousands of people were persuaded that vaccines, and vaccine mandates” pose a “threat to their health and freedom”, causing hundreds risking arrest and disobeying a peace order to disperse. This, he claims in disgust, is “not normal”. He went on to state that the behavioural norms of civil society are determined by “knowledge”, i.e. that we learn from “people with more knowledge, experience and judgement”. That would be the media, according to Coyne, as well as the government, universities, and courts, who have “accumulated wisdom”. He expresses his shock that the public, instead, is doing its own research via the internet, and sharing its findings on social media. This, he believes, is the source of the “misinformation” problem. The public is not listening to the political elites. He concludes that misinformed individuals are “defenseless, vulnerable to any number of bad actors looking to manipulate them”—like the media? Not for a minute does he contemplate the possibility that the public has been manipulated by an untruthful government, politically correct media, biased judges, and insanely woke universities. Coyne

fails to grasp that the members of the public no longer want the elites to direct their thoughts and action, as the

elites have been found to lack the necessary “wisdom and knowledge” to do so.†

UKRAINE AND ITS SURROGACY INDUSTRY

The Ukraine has one of the world’s largest gestational surrogacy industries. Each year, between 2000 and 2500 babies are born by surrogacy in the Ukraine to low income women.

The surrogacy industry plasters advertisements on buses and the metro, for healthy women of child bearing age. To encourage women to participate, the industry pays the surrogate mother \$11,000 and a \$250 monthly stipend.

This is an enormous amount of money particularly for the Ukraine, where the average yearly salary is \$3,000.

There are at least 33 private surrogacy clinics, which thrive under Ukraine’s lenient regulation and are aided by skilled physicians readily available to carry out the procedure.

Demand for surrogate mothers skyrocketed after Asian countries, such as Nepal, India and Thailand, outlawed commercial surrogacy because of its exploitation of women. Unfortunately, exploitation is occurring in the Ukraine, with surrogate mothers living in terrible conditions, especially during the late stages of pregnancy. The surrogacy business is a highly profitable one that operates in a gray zone of the law, which leads to this abuse of women.

Surrogate mothers and their babies are commodified

under this procedure and regarded only as purchased products, never treated as human beings. For example, during the COVID-19 pandemic, nearly 50 newborns were placed in a Kyiv hotel because parents were unable to enter the country to collect their children.

If surrogate mothers and babies are at risk in normal times, this is intensified during wartime, such as is now occurring due to the invasion of Ukraine by Russia.

It is known that 21 babies born by surrogate mothers have been placed in a makeshift clinic in a residential basement on the outskirts of Kyiv. Babies lie there in a line of small plastic beds, attended by [exhausted nurses](#) who are trapped working around the clock to care for them.

What happens to the frozen embryos if the power fails? Will the mothers receive medical care if the doctors employed in the profit driven company are no longer available? How will the parents retrieve their child if they don’t know where the surrogate mother has gone? Did she flee to another country where the baby will be born? What will the law on surrogacy be in that country? Will parents be able to claim their baby there?

The war in the Ukraine has exposed the cruelty, terrible risks, and exploitation that occurs when human reproduction is industrialized for profit.†

WHO IS NDP LEADER, JAGMEET SINGH?

The leader of the federal NDP, Jagmeet Singh, seems to be closer in values and outlook to his co-partner in the House of Commons, Justin Trudeau, than he is with the rank and file members of the NDP. Trudeau and Singh, as well as Deputy Prime Minister, Chrystia Freeland, are members of the elite, World Economic Forum (WEF), which advocates for “The Great Reset”. The latter pushes for a centralized role for a one-world government in order to achieve the restructuring of economic, political, and social policies. Trudeau and Singh seem intent on driving their WEF agenda rather than serving Canadians.

Singh, as leader, exists on a level extraordinarily different from his members. He is from a wealthy family, which enabled him to attend a private high school in the United States. He never appears in public except in an elegant, expensively tailored suit,

with his tie and turban carefully coordinated—hardly an example of an ordinary, working person.

In Singh’s book, [Love and Courage](#), released in February 2019, published presumably to introduce him to the Canadian public, he talks a great deal about his Sikh religion, which is central to his life. There is no evidence, however, of curiosity about cultural, historical or political subjects. The only historical events he reviews are far away episodes on British India and the suppression of Sikhs in India. Nowhere does he make reference to the NDP or his involvement with the party prior to his entering politics. In fact, as leader of the NDP, his memoir is surprisingly devoid of any reflection on the NDP. The narrative he presents indicates a political life thrust upon him, not long out of law school, by well-meaning friends, but indicates little concern for the problems in

society needing to be addressed. Critical analysis does not seem to be Singh's strong point.

Singh seemingly does not know or understand ordinary, working-class Canadians. Instead, he is separated from the NDP and its founding roots and purpose. The party, initially called the Co-Operative Commonwealth Federation (CCF), was formed in 1932 in Calgary, for the purpose of alleviating the suffering of workers and farmers, the ill and the old, based by way of Christian principles. Such principles, transcend all faiths in that they promote compassion, charity, and justice. Singh, however, does not appear to have a concern for such principles.

The NDP, under Jagmeet Singh, voted for the *Emergencies Act*, not on the basis of any principle, but because the motion would be a no-confidence

vote, which would defeat Trudeau and lead to a new election. Thus, Singh's support was based solely on what was best for Singh, not the country. The NDP has no money to engage in an election, and Singh is also aware that NDP voter support is declining so that an election would result in a loss of seats for his party. This would mean that Singh would lose the power and influence he is currently exercising by propping up Trudeau's minority government.

It is not surprising that his voter base has significantly decreased. In the 2015 election, the NDP held 44 seats, but in the 2021 election, it won only 25 seats. There is no longer a need for the NDP in Canada since it has been integrated into the extreme left-of-centre Liberal Party. †

FILM REVIEW: ONE CHILD NATION BY NANFU WANG AND JIALING ZHANG

China announced plans, in 2019, to increase the number of children allowed per couple to three children, to address the country's demographic crisis due to forty years of its mandatory, one-child per family policy. As a result of this policy, the country is now experiencing a population decline that is rapid and potentially irreversible and will have a negative impact on the sustainability of China's economy and culture.

In response, the Chinese government announced plans to cut back on abortions, to restrict access to contraceptives and to refuse to make vasectomies available, all under the guise of improving "reproductive health". The announcement was met with panic by many young Chinese couples, who grew up under the one-child policy, who are comfortable in their lives, and do not want to have children. It seems China's policy makers will have an uphill battle to undo the forty years' fallout of their successful, but brutal population control policies.

Directors Jialing Zhang and Nanfu Wang's 2019 documentary, *One Child Nation* (available on Amazon Prime), provides a glimpse into life under China's repressive one-child policy. The documentary is Ms. Wang's reflection of her own family's experiences under the policy and her perspective, now, as a mother of a young child. But more than just a personal portrait, the documentary captures the human toll and the images of pain and anguish the Chinese suffered.

Ms. Wang remembers growing up with the relentless and pervasive one-child propaganda present in billboards and signs hanging all over buildings and

painted on their facades; in the cultural and entertainment propaganda that they were obliged to watch in the community squares; in matchboxes, cereal boxes, children's playing cards, etc. The propaganda was also present in the ever-watchful eyes of neighbours and local officials, tasked with policing women's fertility that included monitoring their monthly cycles. The Chinese were constantly taught that it was their "duty" to limit the number of children in their families to ensure the well-being of their country.

Ms. Wang recalls her "shame" when her mother conceived a second child, as though her family had done something wrong. Her grandmother put a basket beside her mother's bed, in case the child to be born turned out to be a girl. If this happened, they would have been obliged to put the new baby in the basket, ready to send her away. Ms. Wang's family was "relieved" when a cherished son was born instead and it was "acceptable" to "keep" him.

It was the common practice, to abandon baby girls, as sons were preferable. The girl babies were left in public market places, in hopes that someone would decide to care for them. Instead, most of them died of exposure and starvation. Some "lucky" babies were picked up by paid 'scavengers', who handed the abandoned girl babies to orphanages, and so began the lucrative billion dollar industry of international adoptions for abandoned Chinese girls.

The filmmakers interviewed some of the members of the town where Ms. Wang grew up. What they captured were the facial expressions and **(continued on page 6)**

REAL WOMEN OF CANADA NOTICE OF ANNUAL GENERAL MEETING

NOTICE IS HEREBY GIVEN THAT the Annual General Meeting of the Members of REAL Women of Canada (hereinafter called the “Corporation”) will be held on,

SATURDAY, JUNE 18, 2022 · 1:00PM TO 4:30PM · NOVOTEL TORONTO NORTH YORK

Stage Door Meeting Room, 3 Park Home Avenue, North York, On M2n 6l3

TRAVELLING BY CAR: Entrance off Park Home Avenue, underground parking cost \$5 per day on weekends.

TRAVELLING BY SUBWAY AND BUS: If travelling by subway, get off at North York Subway Station and follow directions to the North York Central Library. The hotel entrance can be seen once you are in the North York Centre.

**Refreshments provided. Please let us know if you are attending.
RSVP by June 13: 905-787-0348, realwcto@realwomenofcanada.ca**

GUEST SPEAKER: ANDREA MROZEK, SENIOR FELLOW, CARDUS



ANNUAL GENERAL MEETING

Our Annual General Meeting will be held for the following purposes:

1. To receive the financial statements of the Corporation for the fiscal year ending December 31, 2020 and December 31, 2021, together with the reports of the directors thereon;

Members may obtain a copy of the Financial Statement, available at REAL Women of Canada’s Ottawa Office.

2. To renew a motion not to appoint an auditor for the years 2021 and 2022, but we will continue to provide financial statements prepared by REAL Women’s Treasurer

3. To vote on a bylaw that will allow Annual General Meetings to be held electronically. The bylaw is as follows: **Participation at annual meetings of members may be held by telephone, electronic or other communication facility, at the discretion of the Board of Directors as required.**

4. To elect a Board of Directors:

- a) Advance nominations shall be in writing and shall be submitted by not less than two members in good standing, with the written consent of the nominee, and received by the **Nominations Committee** at least two weeks prior to the annual meeting by June 4, 2022. A resume of the candidate’s biography must be submitted along with the nomination. Nominators must vouch that the candidate is a member in good standing, and upholds the philosophy, aims and objectives of REAL Women of Canada, as set out in the membership application form. Please forward nominations to:

**Nominations Chairperson, Diane Watts, REAL Women of Canada, Box 8813, Station “T”, Ottawa, ON K1G 3J1
Fax: (613) 236-7203 or email: realwcna@rogers.com**

b) Only those who subscribe to our objectives and have been voting members of the Corporation for at least 60 days prior to this meeting shall have the right to vote and/or run for office.

c) New members and renewals will be accepted on the date of the meeting, but new members must attend as observers, not as voting members. Those members whose memberships have lapsed may renew and will be allowed to vote.

The General Meeting is open to members, associate members, representatives from member organizations and to co-operating organizations.

5. To hear and vote on resolutions from voting members. **Resolutions** must be submitted in writing, according to the constitution, 14 days prior to the Annual Meeting (by June 4, 2022), and approved by the Resolutions Committee. Please send such resolutions to:

REAL Women of Canada, Resolutions Committee, Box 8813, Station “T”, Ottawa, ON K1G 3J1.
Fax: (613) 236-7203 or email to realwcna@rogers.com.

5. To transact such further or other business as may properly come before the meeting or any adjournment or adjournments thereof. ♿

(ONE CHILD NATION continued from page 4)

body language of ordinary people who, for years, were made to commit atrocities to vulnerable babies. With pained resignation, they stated that they “had no choice” because it was their government’s policy.

A midwife was interviewed. She had assisted at births but she could not remember how many because what was seared in her memory were the images of the over 50,000 abortions she performed. She is now trying to atone for her “errors” by helping families, who are having fertility issues, to conceive a child. A local artist, who found discarded bodies of aborted babies in the garbage dump, now creates beautiful images of children in various stages of development inside the womb. A local village official, who was in charge of forcing and dragging women to have abortions and sterilizations, could not look up as

he recalled his actions. And, finally, there was the father, who was forced to leave his daughter in the woods, and who cried for her every day, whose eyes testify to the fact that he still cries for her to this day.

The documentary was Ms. Wang’s personal attempt to come to grips with the pain and suffering that they all endured, but it also captured the broken humanity of the Chinese people because of their compliance to what they knew in their hearts was evil.

The documentary is a cautionary tale of what happens to people, when they give up their humanity to an indifferent, cold, and calculating government. The film preserves the images of a people who are decent and loving at their core, but have been damaged by state harassment and coercion. Such damage extends for generations.†

PRESIDENT’S MESSAGE



Dear supporter of REAL Women of Canada:

Welcome to the April 2022 issue of e-REALity. This issue includes the official notice for our Annual General Meeting, Saturday, June 18, 2022, in Toronto. So far, it’s a go-ahead to have a regular in-person meeting, like the “ol’ days”! For this we are grateful and hope that COVID rules don’t change again. The meeting is open to all members and associate members of REAL Women of Canada. Remember to RSVP by June 13 and to make sure your membership is up to date.

With the upcoming leadership race for the Conservative Party of Canada, it is hoped there will be a few strong pro-life, social conservative candidates. In order to send the beleaguered party a strong message that social conservatism is very much alive and well, you are encouraged to take out a membership in the Party by June 3, 2022. This will allow you to vote for the new leader, one who has true conservative roots, and not a Liberal-lite, as has been an on-going concern with the CPC.

The name of our crowdfunding platform has been changed. WonderWe is now called Lifefunder. <https://www.lifefunder.com/REAL18>. The platform works the same way and our crowdfunding site looks the same.

Rest assured of our sincere appreciation for all your support, past, present and future.

Warm regards,

Pauline Guzik

Pauline Guzik, National President †



Liberal-NDP Cooperation Deal, Brian Adler, *Globe and Mail*, March 23, 2022

SUPPORT REAL WOMEN OF CANADA

PLEASE MAKE A CONTRIBUTION TO JOIN OUR WORK TO DEFEND & PROTECT LIFE & THE FAMILY

Membership **\$30/year** | Groups **\$50/year** | Donation _____

Contributions, unfortunately, are not tax deductible.

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Send online at www.realwomenofcanada.ca or by mail. Thank you.

REALity is a publication of **REAL Women of Canada**

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